

# Virginia High School League AAA STATE WRESTLING TOURNAMENT 2011



## GENERAL INSTRUCTIONS AND INFORMATION Updated 12-5-11

**DATE:** Friday and Saturday, February 17<sup>th</sup> and 18th, 2012

**PLACE:** Robinson Secondary School  
5035 Sideburn Rd  
Fairfax, VA 22032

**DIRECTOR:** Jeff Ferrell  
Office: (703) 426-2126  
Cell: (571) 230-8427  
Email: [jferrell@fcps.edu](mailto:jferrell@fcps.edu)

**ENTRIES:** All entry forms must be emailed to the Tournament Director by midnight Saturday, February 11, 2011. Coaches should give their entries for the State Tournament to the Regional Director before they leave the Regional Tournament. The Regional Director must email all entries to the State Director before midnight Saturday, February 12, 2010. Entry is limited to the V.H.S.L member school wrestlers who place in their respective regional tournament according to the following formula:

Northern Region	<u>1-4 places,</u>	Eastern Region	<u>1-4 places,</u>
Central Region	<u>1-4 places,</u>	Northwestern Region	<u>1-4 places.</u>

**PAIRING:** Automatic pairing will be used in accordance with V.H.S.L. rules:

You can find this year's pairings at <http://www.vhsl.org/files/wr-pairings-2011.pdf>

### COACHES

**MEETING:** Thursday February 16, 2011, at 7:00 p.m. The meeting will be held in the Recital Hall at Robinson Secondary School. All coaches are expected to attend. The meeting will cover locker room assignments, passes issued, questions concerning entries and pertinent details about the tournament. Officials will also discuss rules.

### WEIGHT

**ALLOWANCE:** According to conditions set by the VHSL Weight Management Program, a two pound allowance will be permitted after February 1. There shall be an additional **one pound allowance** on the second day of the tournament.

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**SCRATCHES:** According to Rule 88-5-1 (1) in the VHSL Handbook:

**In the event a qualified wrestler cannot compete, his/her place shall be taken by the next placing contestant. Known scratches shall be reported to the State Wrestling Tournament meet director no later than the Thursday coaches meeting before the State Tournament with the name and school of the qualified replacement.**

In the event of a scratch, please contact the region replacement as soon as possible. Scratches will be accepted at the scratch meeting, but knowledge beforehand would be appreciated. Call Jeff Ferrell, Tournament Director, at Robinson Secondary School (703)426-2126, FAX (703)426-2299, or e-mail at [jferrell@feps.edu](mailto:jferrell@feps.edu) as soon as scratches are determined.

**RULES:** The current edition of the "VHSL Handbook" and National Federation Wrestling Rule Book will be used.

**OFFICIALS:** Assigned by the VHSL office-based on Coach's ballot and Commissioner's recommendations.

**TIME  
SCHEDULE:**

## **THURSDAY, FEBRUARY 16, 2011**

4:00 - 7:00 PM WORK-OUT ROOM AND SCALES AVAILABLE  
(Please do NOT arrive before 3pm.)  
7:00 PM COACHES MEETING AT ROBINSON SECONDARY SCHOOL

## **FRIDAY, FEBRUARY 17, 2011**

10:00 AM WEIGH-IN FOR ALL WEIGHTS  
12:00 PM FIRST ROUND/FIRST ROUND CONSOLATION ELIM.  
7:00 PM QUARTER-FINAL MATCHES

## **SATURDAY, FEBRUARY 18, 2011**

8:00 AM WEIGH-IN FOR ALL WEIGHTS  
10:00 AM SECOND ROUND CONSOLATIONS  
12:00 NOON SEMI-FINALS, QUARTER-FINAL CONSOLATIONS  
2:00 PM SEMI-FINAL CONSOLATIONS  
3:15 PM CONSOLATION FINALS (5TH AND 6TH)  
4:00 PM CONSOLATION FINALS (3RD AND 4TH)  
7:30 PM CHAMPIONSHIP FINALS

**\*Medals will be awarded after each weight class to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> places. Team pictures and awards and an individual champion picture will follow the last bout.**

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**ADMISSIONS:** ALL SESSION PASS \$25.00 (4 SESSIONS)  
GENERAL ADMISSION \$10.00 (PER SESSION)  
(NO STUDENT TICKETS WILL BE SOLD)

**Passes for Competing Wrestlers, Coaches and Managers will only be issued for those individuals listed on the official entry form.**

**All passes will be issued at the coaches meeting on Thursday, February 16<sup>th</sup> 2011.**

**PASSES:** THE FOLLOWING PASSES WILL BE HONORED:

- *VIRGINIA HIGH SCHOOL COACHES ASSOCIATION*
- *VIRGINIA HIGH SCHOOL ATHLETIC DIRECTORS ASSOCIATION*
- *VIRGINIA HIGH SCHOOL LEAGUE HONOR GUEST PASS*
- *VIRGINIA HIGH SCHOOL LEAGUE PRINCIPAL ID*
- *VIRGINIA ATHLETIC TRAINERS ASSOCIATION*

## **CHEER-**

**LEADERS:** Varsity cheerleaders will be admitted in when in uniform. Five cheerleaders will be allowed to cheer at a mat providing there is room. They may not block a walkway; sit in front of the scorer's table, or in front of coaches.

**SCORING:** The National Federation Wrestling Rules Book, Rule 9, Sections 1 and 2 will be used.

**WARM UPS:** A warm-up area will be available near the locker rooms and in the weigh in areas.

**UNIFORMS:** Approved wrestling uniforms will be worn.  
Each school must provide headgear. It is mandatory.  
Locks and towels are the responsibility of the participant.

## **TOURNAMENT**

**COMMITTEE:** A Tournament Committee will consist of the Tournament Director and a representative from each region.

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**CONDUCT:** The students participating in this tournament must be under the direct supervision of the coach or faculty representative in attendance. If any property damage is brought to the attention of the league, every effort will be made to identify the individual or individuals responsible. Coaches and faculty representatives are expected to stay in the same overnight facilities used by their squad.

**COOLERS AND FOOD:**

**Coolers will NOT be permitted in the Field House or seating area by parents or wrestlers. Teams may bring coolers into the locker room area. No coolers or food can be taken from the locker room area in to the Field House or seating area. Any violations will cause the removal of individuals and forfeit passes or current tickets for the remainder of the events of those individuals. Security of coolers will be the responsibilities of the team.**

**EXPENSES:** All expenses for travel, board, and lodging must be defrayed by competing schools or their contestants.

**LODGING:** We have worked with Visit Fairfax ([fxva.com](http://fxva.com)) to provide great hotel accommodations that are located close to the event and have great rates for the Championship Weekend. When reserving a room, please make sure you ask for the wrestling block.

**Comfort Inn University Center      \$74 rate 703-591-5900 or 877-344-1230**  
**The Mason Inn                              \$99 rate 703-865-4582 or 888-377-1693**

**FACILITIES:** The Robinson Secondary School Administration has been gracious enough to provide an excellent facility for the Virginia AAA State Tournament, and your tournament committee requests your full cooperation in making this a successful event. Locker rooms and showers will be provided and assigned for each region, but locks will not be provided. Please bring your own locks! Each school is responsible for their own equipment and all valuables.

**CERTIFIED ATHLETIC TRAINERS:** Athletic trainers will be available throughout the tournament.

**AWARDS:** Team trophies will be awarded for first, second, and third place finalists. Individual medals will be awarded to first, second, third, fourth, fifth, and sixth place finishers. Medals will be presented during the finals at the conclusion of each weight class.

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## **DIRECTIONS:**

From I-95 North toward Washington:

- Merge onto VA-123 North via Exit 160B toward Occoquan/Lake Ridge
- Turn Right onto Braddock Road/VA-620 East
- Turn Right onto Sideburn Road/VA-653
- 5035 Sideburn Road will be on your Left across from Oakview Elementary School

From I-66 East Washington:

- Take the VA-7100 South/Fairfax County Parkway exit, Exit 55, toward Springfield/Herndon
- Merge onto VA-7100 South/Fairfax County Parkway/John F Jack Herrity Parkway via exit 55A toward VA-123/Springfield
- Take the Braddock Road /VA-620 ramp
- Turn Left onto Braddock Road/VA-620 East
- Turn Right onto Sideburn Road/VA-653
- 5035 Sideburn Road will be on your Left across from Oakview Elementary School

**Please use Entrance #1 in the front of the building or Entrance #9 in the rear of the building.**