



# MIDDLE ATLANTIC WRESTLING ASSOCIATION



## Preliminary District Tournament

Tournament Director: Steve Keppler

Address: 3 Mariner Drive, Sewell, NJ 08080 Home Ph.: 856-218-8567 Bus. Ph.: 215-266-9002

Place: Washington Township High School, Sewell, NJ 08080

DATES: March 17, 2013

TIMES: 9AM – 1PM (Bantam, Midget, Junior Divisions, 1:30 – End (Intermediate, Advanced, Elite and Open Divisions)

WEIGH-INS: March 16, 4PM – 7PM and March 17 6AM – 7AM

**MUST BE IN A SINGLET**

**COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS**

### **WEIGHT CLASSES AND AGES:**

**Bantam Division:** (Born in 2005 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

**Midget Division:** (Born in 2003 and 2004)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

**Junior Division:** (Born in 2001 and 2002)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

**Intermediate Division:** (Born in 1999 and 2000)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

**Advanced Division:** (Born in 1997 and 1998)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Elite Division:** (Born in 1995 and 1996)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Open Division:** Born before 1995

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the

**REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS**. Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.

**UNIFORMS:** One-piece singlets are **REQUIRED**. No T-shirts and no striped socks will be permitted.

**ENTRY FEE:** \$25.00 **MUST ACCOMPANY THIS APPLICATION**

**DEADLINE FOR EARLY ENTRIES:** March 7, 2013, Late Entry Fee will be \$28.00 **DO NOT** mail your application after March 8, 2013 Bring it with you.

**SPECTATOR ADMISSION:** Adults: \$5.00 and Students \$3.00 for each day.

*\*\* HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT \*\**

*\*\* WRESTLING EQUIPMENT WILL BE ON SALE THROUGHOUT THE TOURNAMENT \*\**

The top **THREE** place winners in this tournament will advance to the South Regional Tournament to be held on April 6 & 7 at Wiscomico Civic Center, Salibury, MD including Open Division. There will be a \$10.00 advancement fee to be collected at the District tournament. Fourth place is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 4 and 5 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$10.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates.

*APPLICATION IS ON THE REVERSE SIDE OF THIS FORM  
THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U.  
NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM*

Scholastic Program  
2013 DISTRICT TOURNAMENTS

NORTH REGION

March 9	Johnson City Middle School	Johnson City, NY
March 16	Mifflinburg Inter. School	Mifflinburg, PA
March 16	Watkins Glen High School	Watkins Glen, NY
March 16	Athens High School	Athens, PA
March 16	North Schuylkill High School	Fountain Springs, PA
March 16	Lake Lehman High School	Lehman, PA
March 23	Tunkhannock High School	Tunkhannock, PA
March 23	Hughesville High School	Hughesville, PA
March 24	Londonderry High School	Londonderry, NH
April 6	Middletown High School	Middletown, NY

EAST REGION

March 16	Great Valley High School	Malvern, PA
March 23 & 24	Eastern CT State College	Willimantic, CT
March 30	High Point Regional High School	Sussex, NJ
March 30	Upper Merion High School	King of Prussia, PA
April 6	Northampton High School	Northampton, PA
April 7	Quakertown High School	Quakertown, PA

SOUTH REGION

March 23	Nansemond River High School	Suffolk, VA
March 17	Washington Township High School	Sewell, NJ
March 16	A. I. DuPont High School	Greenville, DE
March 16 & 17	Gonzaga College High School	Washington, DC
March 16 & 17	Fauquier County High School	Warrenton, VA
March 16	Annapolis Area Christian School	Severn, MD
March 23	Pennsville High School	Pennsville, NJ
March 23 & 24	River Hill High School	Clarksville, MD
March 24	Northern Burlington Regional High Sch.	Columbus, NJ
March 30	Toms River East High School	Toms River, NJ

WEST REGION

March 2	Cumberland Valley High School	Mechanicsburg, PA
March 2	Susquehannock High School	Glen Rock, PA
March 3	North Allegheny Inter. School	Pittsburgh, PA
March 16	Conestoga Valley High School	Lancaster, PA
March 17	Central Mountain High School	Mill Hall, PA
March 23	Waynesboro High School	Waynesboro, PA
March 23	Chestnut Ridge High School	New Paris, PA
March 23	Juniata High School	Mifflintown, PA

**REGIONAL TOURNAMENTS**

<i>WEST</i>	March 29 & 30	Shippensburg University	Shippensburg, PA
<i>SOUTH</i>	April 6 & 7	Wicomico Civic Center	Salisbury, MD
<i>NORTH</i>	April 13 & 14	Shamokin High School	Coal Township, PA
<i>EAST</i>	April 13 & 14	Liberty High School	Bethlehem, PA

***EASTERN NATIONAL CHAMPIONSHIP MAY 4 & 5  
WICOMICO CIVIC CENTER SALISBURY, MD***

**VISIT THE MAWA WEBSITE - [mawawrestling.com](http://mawawrestling.com)**

**\*\*\* Weight MUST BE completed. If not, the application will be rejected! \*\*\***

Wt. \_\_\_\_\_ Div. \_\_\_\_\_ \* \* You MAY change weights at weigh-ins \* \* \*

Print Name: \_\_\_\_\_ Cell: ( \_\_\_\_\_ ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Past Honors: \_\_\_\_\_

Name of School District or College: \_\_\_\_\_

I hereby give this child permission to wrestle in the 2013 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: \_\_\_\_\_ Contestant's Signature: \_\_\_\_\_

Return entry form with \$25.00

Mail entry fee to: Steve Keppler, 3 Mariner Drive, Sewell, NJ 08080

Make checks payable to: WTWBC

DEADLINE FOR EARLY ENTRIES IS March7, 2013